



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 19th July, 2017 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr B.A. Thomas (Chairman)  
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr D.M.T. Bell  
Cllr R. Cooper

Cllr P.I.C. Crerar  
Cllr Sue Dibble  
Cllr Jennifer Evans

Cllr D.S. Gladstone  
Cllr C.P. Grattan  
Cllr A.R. Newell

### **NON-VOTING MEMBERS**

Cllr M.J. Tennant (Cabinet Member for Environment and Service Delivery) (ex-officio)

### **STANDING DEPUTIES**

Cllr S.J. Masterson  
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Marion Young,  
Democratic and Customer Services, 01252 398827 [marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES** – (Pages 3 - 12)

To confirm the Minutes of the meeting held on 21 June, 2017 (copy attached).

## 3. **PLANNING APPLICATIONS** – (Pages 13 - 90)

To consider the Head of Planning's Report No. PLN1724 on planning applications recently submitted to the Council (copy attached).

(1) Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
16/00981/FULPP	Aldershot Bus Station, 3 Station Road, Aldershot	For information
17/00241/ADJ	Hartland Park, Bramshot Lane, Fleet	For information
17/00348/FULPP	Farnborough Business Park, Templer Avenue, Farnborough	For information
17/00447/FULPP	The Beehive, 264 High Street, Aldershot	For information
17/00494/REMPP	McGrigor Zone D Wellesley, 116 Dwellings	For information
17/00495/LBC2PP	McGrigor Zone D Wellesley, Listed Building Consent	For information

(2) Section C of the report sets out planning applications for determination at this meeting:

<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
16/00837/FULPP	The Crescent, Southwood Business Park, Summit Avenue, Farnborough	Grant

(3) Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 91 - 94)**

To consider the Head of Planning's Report No. PLN1726 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

5. **CAR AND CYCLE PARKING STANDARDS - REVIEW OF SUPPLEMENTARY PLANNING DOCUMENT – (Pages 95 - 126)**

To receive the Head of Planning's Report No. PLN1723 (copy attached).

6. **APPEALS PROGRESS REPORT – (Pages 127 - 128)**

To receive the Head of Planning's Report No. PLN1725 (copy attached) on the progress of recent planning appeals.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.

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